

Kenton C. Ward, CFM Surveyor of Hamilton County Phone (317) 776-8495 Fax (317) 776-9628 Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

August 20, 2013

Re: Wheeler and Wheeler Drain, Brighton Knoll Sec. 5 Pond Expansion

Attached is a petition and plans for the proposed reconstruction of the Wheeler and Wheeler Drain, Brighton Knoll Sec. 5 Pond Expansion. The reconstruction was petitioned by RH of Indiana LP. The proposal is to reconstruct the drain across parcel 10-11-17-00-00-009.000, owned by RH of Indiana LP as part of the Brighton Knoll, Sec. 5 project per plans by Stoeppelwerth and Associates, Job No. 43400RYL-S5, dated 4/22/2013.

Per the plans, the Sec. 5 Pond Expansion replaces 60' of existing tile with 238' of open drain (pond). This adds an additional 178' to the regulated drain length at this location.

This line will consist of the following:

238' of Open Drain (Pond expansion)

At a previous hearing on December 19, 2012 the northern portion of the pond received approval by the Board for reconstruction of that portion of the drain. For more information, see my report for Wheeler and Wheeler Drain, Brighton Knoll Pond #3 Reconstruction dated Dec. 13, 2012 as recorded in Drainage Board Minutes Book 14 pages 457 - 458. The petition before you today, proposes to expand the pond further south.

As also noted in the previous hearing report for Pond #3, this pond expansion overlaps an area that includes part of a pipe installed in 2011 by Noblesville Schools. The pond expansion removes 60' of 18" HDPE pipe and replaces it with open drain. For more information on the 2011 reconstruction see my report dated June 8, 2011, which was approved at hearing on July 25, 2011, as recorded in Drainage Board minutes book 13, pages 486 – 487.

When compared to the original 1908 JW Wheeler drain tile, this reconstruction covers an area 60' in length and corresponds with original Sta. 6+19 to 6+79 (+/-), per plans for Sec. 5 by Stoeppelwerth and Associates.

The cost of the relocation is the responsibility of RH of Indiana LP. The developer provided the Performance Bond as follows:

Name of Bonding Co.: Aspen American Insurance Company Bond #: SU35792 Bond Date: July 16, 2013 Bond Amount: \$31,905.00

A Non-enforcement Request has been submitted at this time. The easement for the drain will be per the dimensions as shown on the secondary plat for Brighton Knoll, Sec. 5. This includes the easement covering common area #5-1 and the rear yard easements on those lots bordering the pond. I recommend approval of the non-enforcement at this time.

The detention pond is to be considered part of the regulated drain. Pond maintenance shall include inlet, outlet, and erosion control along the banks as part of the regulated drain. The maintenance of the pond such as mowing, aquatic vegetation control and sediment removal will be the responsibility of the Homeowners Association. The Board will also retain jurisdiction for ensuring the storage volume for which the pond was designed will be retained, thereby, allowing no fill or easement encroachments.

This project falls under the requirements as set out in IC 36-9-27-52.5. Therefore, a hearing is not required for the petition.

Sincerely.

Kenten C. Ward Hamilton County Surveyor

KCW/stc

### HAMILTON COUNTY DRAINAGE BOARD NOBLESVILLE, INDIANA

IN RE:	Brighton Knoll, Section 5	)
Ham	ilton County, Indiana	)

### PETITION FOR RELOCATION AND RECONSTRUCTION

	R. H. of Indiana, LP	(hereinafter Petitioner"),
hereby	y petitions the Hamilton County Drainage Board for author	ty to relocate and improve a
section	n of the Wheeler & Wheeler	Drain, and in support of
said pe	etition advises the Board that:	
1.	Petitioner owns real estate through which a portion of the	Wheeler & Wheeler
	Drain runs.	
2.	Petitioner plans to develop its real estate with roads, build	ings, utilities, storm drains,
	sanitary sewers and other structures.	
3.	Petitioner's proposed development of its real estate will re	equire relocation and
	reconstruction of a portion of the Wheeler & W	neeler Drain, as
	specifically shown on engineering plans and specification	s filed with the Hamilton
	County Surveyor.	
4.	The work necessary for the proposed relocation and recom	struction will be undertaken at
	the sole expense of the Petitioner and such work will resu	t in substantial improvement to
	the Wheeler & Wheeler Drain, without	cost to other property owners
	on the watershed of the Wheeler & Wheeler	Drain.
١	WHEREFORE, Petitioner requests that an Order issued from	n the Hamilton County
Draina	age Board authorizing relocation and reconstruction of the	Wheeler & Wheeler
Drain,	in conformance with applicable law and plans and specific	ations on file with the Hamilton

County Surveyor.

HE.W.A Signed

Kenneth E. Windler Printed

Adobe PDF Filisble Form

FILED JUL 0 2 2013

OFFICE OF HAMILTON COUNTY SURVEYOR

HCDB-2013-00042

### SUBDIVISION BOND

Bond No.: SU35792

Principal Amount: \$31,905.00

KNOW ALL MEN BY THESE PRESENTS	5, that we		
RH of Indiana, L.P.	-		
9025 N. River Road, Ste. 100, Indianapolis, IN	46240		
as Principal, and			
Aspen American Insurance Company			
175 Capital Boulevard, Rocky Hill, CT 06067		a	X
Corporation, as Surety, are held and firmly bou	ind unto		
Hamilton County Board of Commissioners	_>		
One Civic Square, Noblesville, IN 46060			
as Obligee, in the penal sum of			
Thirty One Thousand Nine Hundred Five Dollars	and 00/100		
			A 4
	Dollars) (\$ 31,905.00	), lawful :	money of the
United States of America, for the payment of w our heirs, executors, administrators, successors	Dollars) ( <u>\$ 31,905.00</u> which well and truly to be and assigns, jointly and	made, we bin	nd ourselves,
United States of America, for the payment of w	which well and truly to be	made, we bin	nd ourselves,
United States of America, for the payment of w our heirs, executors, administrators, successors	which well and truly to be and assigns, jointly and has agreed to constr	made, we bin severally, firm uct in	nd ourselves,
United States of America, for the payment of w our heirs, executors, administrators, successors presents. WHEREAS, <u>RH of Indiana, L.P.</u>	which well and truly to be and assigns, jointly and	made, we bin severally, firm uct in	nd ourselves, nly by these
United States of America, for the payment of w our heirs, executors, administrators, successors presents.	which well and truly to be and assigns, jointly and has agreed to constr	made, we bin severally, firm uct in	nd ourselves, nly by these
United States of America, for the payment of w our heirs, executors, administrators, successors presents. WHEREAS, <u>RH of Indiana, L.P.</u> <u>Brighton Knoll, Section 5</u> Subdivision, in	which well and truly to be and assigns, jointly and has agreed to constr	made, we bin severally, firm uct in	nd ourselves, nly by these

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Obligee indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this <u>16th</u> day of <u>July</u>, 2013

RH of Indiana, L.P.	
Principal	
1-1511	
By: M. C. Cla	

Aspen American Insurance Company By: ttorney-in-Fact Jamés I. N loor

This copy is from the Digital Archive of the Hamilton County Surveyor's Office; Noblesville, In 46060



Aspen American Insurance Company 175 Capital Boulevard, Rocky Hill, CT 06067

### **POWER OF ATTORNEY**

KNOW ALL PERSONS BY THESE PRESENTS, THAT Aspen American Insurance Company, a corporation duly organized under the laws of the State of Texas, and having its principal offices in Rocky Hill, Connecticut, (hereinafter the "Company") does hereby make, constitute and appoint: James I. Moore; Bonnie J. Kruse; Melissa A. Schmidt; Peggy Faust; Stephen T. Kazmer of Hub International its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred to sign, execute and acknowledge on behalf of the Company, at any place within the United States, the following instrument(s) by his/her sole signature and act: any and all bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking and any and all consents incident thereto, and to bind the Company thereby as fully and to the same extent as if the same were signed by the duly authorized officers of the Company. All acts of said Attorney(s)-in-Fact done pursuant to the authority herein given are hereby ratified and confirmed.

This appointment is made under and by authority of the following Resolutions of the Board of Directors of said Company effective on April 7, 2011, which Resolutions are now in full force and effect;

VOTED: All Executive Officers of the Company (including the President, any Executive, Senior or Assistant Vice President, any Vice President, any Treasurer, Assistant Treasurer, or Secretary or Assistant Secretary) may appoint Attorneys-in-Fact to act for and on behalf of the Company to sign with the Company's name and seal with the Company's seal, bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said Executive Officers at any time may remove any such appointee and revoke the power given him or her.

**VOTED**: The foregoing authority for certain classes of officers of the Company to appoint Attorneys-in-Fact by virtue of a Power of Attorney to sign and seal bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, as well as to revoke any such Power of Attorney, is hereby granted specifically to the following individual officers of Aspen Specialty Insurance Management, Inc.:

Michael Toppi, Executive Vice President, Scott Sadowsky, Senior Vice President, Mathew Raino, Vice President, Scott Mandeville, Vice President and Ryan Field, Assistant Vice President.

This Power of Attorney may be signed and sealed by facsimile (mechanical or printed) under and by authority of the following Resolution voted by the Boards of Directors of Aspen American Insurance Company, which Resolution is now in full force and effect:

**VOTED**: That the signature of any of the Officers identified by title or specifically named above may be affixed by facsimile to any Power of Attorney for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any and all consents incident thereto, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company. Any such power so executed and certified by such facsimile signature and/or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking so executed.

IN WITNESS WHEREOF, Aspen American Insurance Company has caused this instrument to be signed and its corporate seal to be hereto affixed this 12th day of February, 2013.

STATE OF CONNECTICUT

Company Aspen American Insurance

COUNTY OF HARTFORD

Scott Sadowsky, Senior Vice President

On this 12<sup>th</sup> day of February, 2013 before me personally came Scott Sadowsky to me known, who being by me duly swom, did depose and say; that being it sender / Vice President, of Aspen American Insurance Company, the Company described in and which executed the above instrument; that he/she knows the seat of said encounter that the seal affixed to the said instrument is such corporate seal; and that he/she executed the said instrument on behalf of the Company by authority of his/her office while the above Resolutions thereof.

Notary Public

My commission expires: May 31, 2016

### CERTIFICATE

Given under my hand and seal of said Company, in Rocky Hill, Connecticut, this 16thay of July ...,2013

SS. ROCKY HILL



By: 1000 alour

Name: Scott Sadowsky, Senior Vice President

\* For verification of the authenticity of the Power of Attorney you may call (860) 760-7728 or email:Patricia.Taber@aspen-insurance.com

State of Illinois} } ss. County of Dupage }

On July 16, 2013, before me, Melissa Schmidt, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James I. Moore known to me to be Attorney-in-Fact of Aspen American Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires May 14, 2016

Melissa Schmidt, Notary Public

Commission No. <u>697161</u>

OFFICIAL SEAL MELISSA SC NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIR ES:05/14/16



Kenton C. Ward, CFM Surveyor of Hamilton County Phone (317) 776-8495 Fax (317) 776-9628 Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

### To: Hamilton County Drainage Board

### September 12, 2014

## Re: Wheeler & Wheeler Drain - Brighton Knoll Sec. 5 Pond Expansion

Attached are as-builts, certificate of completion & compliance, and other information for the Brighton Knoll Section 5 Pond Expansion. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated August 20, 2013. The report was approved by the Board at the hearing held September 23, 2013. (See Drainage Board Minutes Book 15, Pages 163-164) The changes are as follows:

The open ditch was shortened from 238 feet to 221 feet.

It should be noted that this project removed 57 feet of 18" HDPE pipe that was installed with the Extension for Noblesville Schools. The length of the drain due to the changes described above is now **221 feet**.

The non-enforcement was approved by the Board at its September 23, 2013 meeting and was recorded under instrument #2014026704. The following surety was guaranteed by Aspen American Insurance Company and released by the Board on its September 22, 2014 meeting.

Bond-LC No: SU35792 Insured For: Wheeler & Wheeler Recon. Amount: \$31,905.00 Issue Date: July 24, 2013 I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward, CFM Hamilton County Surveyor

KCW/slm

### CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

MAR 0 4 2014

Re: Brighton Knoll, Section 5

OFFICE OF HAMILTON COUNTY SURVEYOR

I hereby certify that:

1. 1 am a Registered Land Surveyor or Engineer in the State of Indiana.

2. I am familiar with the plans and specifications for the above referenced subdivision.

- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.
- 5. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been correctly represented on the Record Drawings, Digital Record Drawings and the Structure Data Spreadsheet.

Date: December 4, 2013 Signature: Type or Print Name: Curtis C. Huff Stoeppelwerth & Associates, Inc. Business Address:

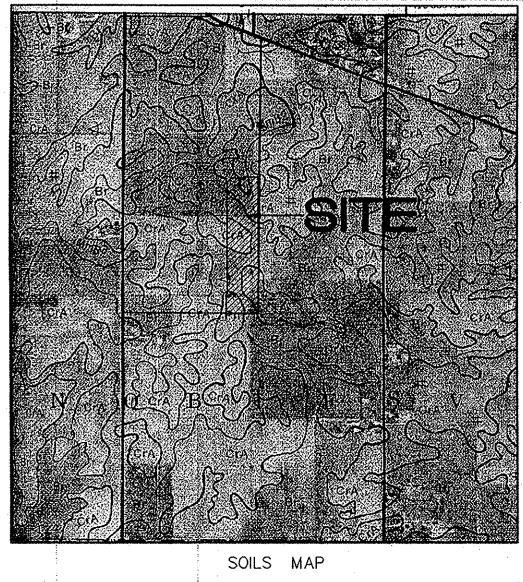
7965 East 106th Street, Fishers, Indiana 46038

Telephone Number: (317) 849-5935

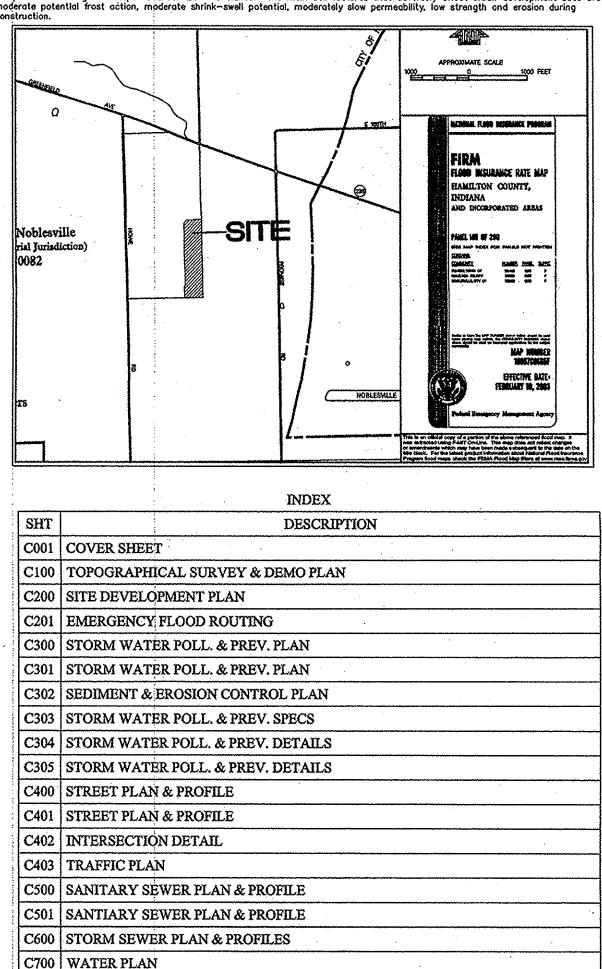


INDIANA REGISTRATION NUMBER

No. 80040348



- Crosby silt loom, 0—3 percent slopes— this soil is light colored, silty in texture and on sloping uplands. It is deep and so ined with slow permeability. It has high avoilable water for plant growth and medium arganic matter conten act till starting at a depth between 20 -40 inches. The main soil features that affect urban development with moderate permeability. It has high available water for plant growth and high organic matter content. It has till starting at a depth of 40 to 60 inches. The main soil features that affect the urban development uses are seaso
- moderate permeability. It has moderate available water for plant growth and a medium organic matter content. It has pact till starting at a depth between 20- 40 inches. The main soil features that adversely affect urban development us



INDEX

DIRECTIONS FOR USE, & GENERAL NOTES

**RIGHT-OF-WAY & UTILITY ESMT. GUIDELINES** 

STORM SEWER BEDDING DETAILS AND NOTES

SANITARY SEWER DETAILS AND NOTES

MISCELLANEOUS DETAIL AND NOTES I

ALL | REVISED PER TAC COMMENTS 6/5/13 ADG

MISCELLANEOUS DETAILS AND NOTES III

SANITARY SEWER BEDDING DETAILS AND NOTES

PAVEMENT, CURB & SIDEWALK DETAILS AND NOTES

STORM SEWER MANHOLES, INLETS, & GENERAL NOTES

SIGN, DRIVEWAY, AND DECORATIVE SIDEWALK DETAILS

STREET LIGHTING & TRAFFIC SIGNAL STANDARDS, DETAILS AND NOTE

LANSCAPE PLANTING AND SEEDING DETAILS AND GENERAL NOTES

REVISIONS

DESCRIPTION

DESCRIPTION

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		No. 900012

ASBUILTS 9/06/13 ADG

STREET CUT DETAILS

C701 WATER DETAIL

SHT.

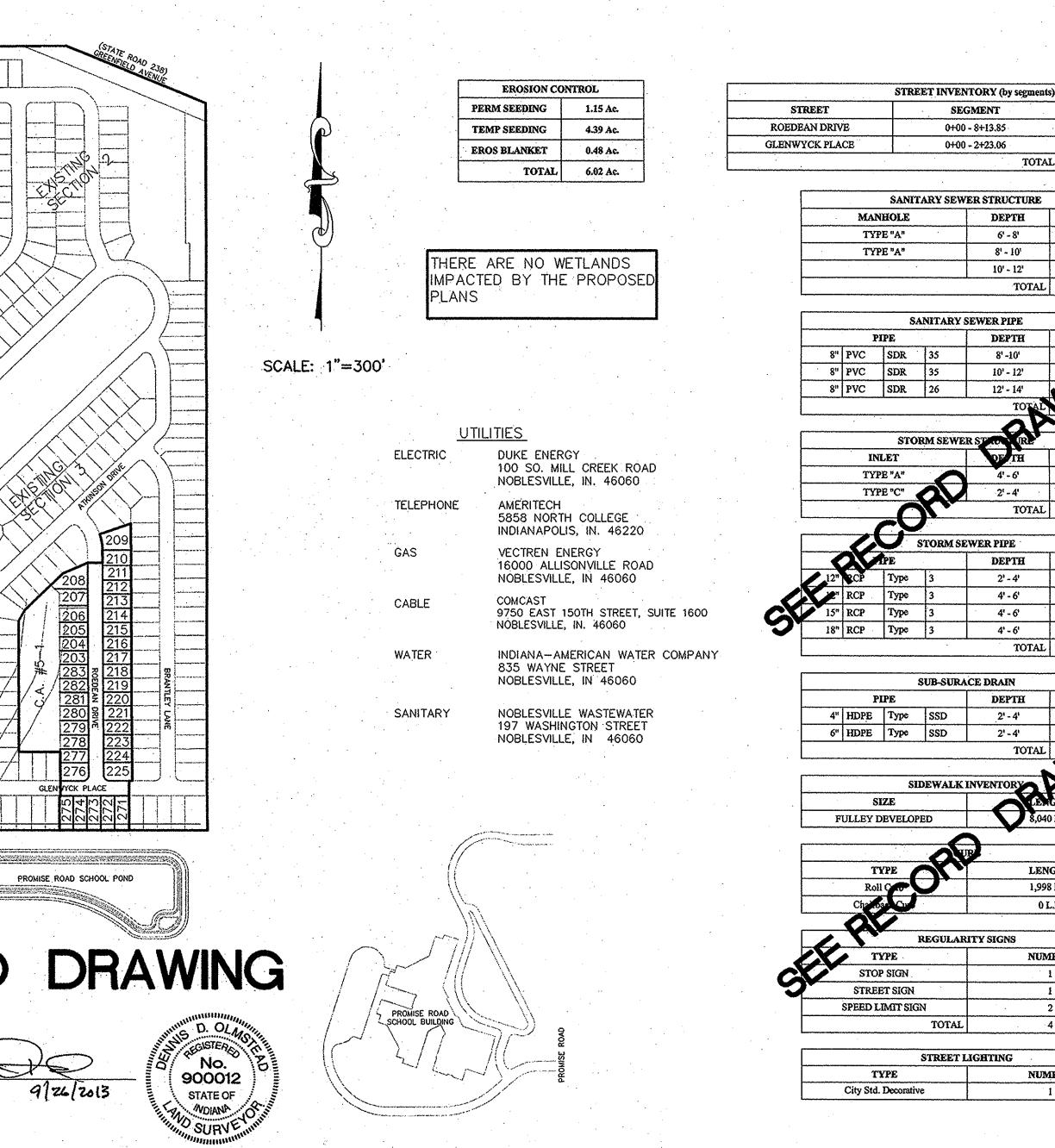
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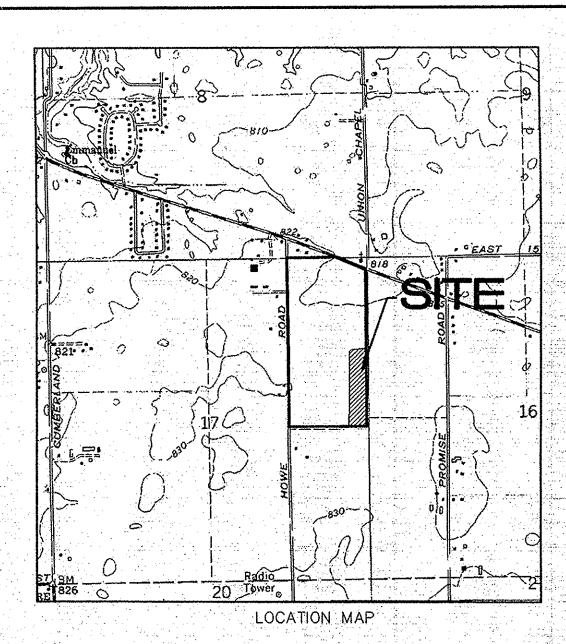
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ALL

# BRIGHTON KNOLL SECTION 5

Developed by: RYLAND HOMES OF INDIANA, LP 9025 NORTH RIVER ROAD, SUITE 100 INDIANAPOLIS, INDIANA 46240 (317)846 - 4200CONTACT PERSON: KENNY WINDLER





ounty Geographic Information n IGIST This document is considered.

DESIGN DATA 36 LOTS = 4.57 LOTS/ACRE7.886 AC.

THE CITY OF NOBLESVILLE STANDARDS FOR PUBLIC INFRASTRUCTURE CONSTRUCTION SHALL BE INCORPORATED BY REFERENCE INTO THESE PLANS. IN THE EVENT THAT CONFLICTING STANDARDS OCCUR, THE FOLLOWING ORDER OF PRECEDENCE SHALL GOVERN.

- A. CITY OF NOBLESVILLE STANDARDS
- B. INDIANA DEPARTMENT OF TRANSPORTATION STANDARDS AND SPECIFICATION C. TEN STATE STANDARDS
- D. PROJECT SPECIFIC PROVISIONS

CL LENGTH

813.85

223.06

1.036.91

NUMBER

1

2

- 4

LENGTH

68 L.

NUMBER

4

1

5

LENGTH

103 L.F.

32 L.F.

172 L.F.

144 L.F.

451 L.F.

LENGTH

422 L.F.

TOTAL

DEPTH

6' - 8'

8' - 10'

10' - 12'

DEPTH

8' -10'

10' - 12'

4' - 6'

2'-4'

DEPTH

2'-4'

4' - 6'

4' - 6'

4' - 6'

DEPTH

2'-4'

2'-4'

TOTAL

8,040 L.F.

LENGTH

1,998 L.F.

0 L.F.

NUMBER

1

2

- 4

NUMBER

TOTAL

TOTAL

TOTAL

E. ANY OTHER APPLICABLE STANDARDS AND SPECIFICATIONS.

NO ALTERNATE SPECIFICATIONS OR MATERIALS OR NEW MATERIALS MAY BE USED WITHOUT THE EXPRESS WRITTEN APPROVAL FROM THE CITY OF NOBLESVILLE PRIOR TO THE COMPLETION OF THE WORK.

DESIGN PROFESSIONAL CERTIFYING PLANS FOR THE PROJECT ACKNOWLEDGES THEIR PROFESSIONAL RESPONSIBILITY FOR ENSURING THAT ALL WORK IS CORRECT, ACCURATE AND COMPLIES WITH ALL APPROPRIATE LAWS, STANDARDS, REGULATIONS AND ORDINANCES. II SUCH AN ERROR/OR OMISSION IS FOUND, THE DESIGN PROFESSIONAL ACCEPTS FULL RESPONSIBILITY AND SHALL DETERMINE A SOLUTION THAT COMPLIES WITH ALL APPROPRIATE LAWS, STANDARDS, REGULATIONS AND ORDINANCES. IF SUCH AN ERROR OR OMISSION IS FOUND, THE DEVELOPER IS NOT RELIEVED TO COMPLY WITH ALL APPROPRIATE LAWS STANDARDS, REGULATIONS AND ORDINANCES.

PLANS PREPARED BY: STOEPPELWERTH & ASSOCIATES, INC. **CONSULTING ENGINEERS & LAND SURVEYORS** 7965 E. 106TH STREET FISHERS, INDIANA 46038 PHONE: (317)-849-5935 FAX: (317)-849-5942 **CONTACT PERSON: BRETT A. HUFF** EMAIL: BHUFF@STOEPPELWERTH.COM

STOEP

No.

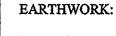
19358

STATE OF

NDIANA

PLANS CERTIFIED BY:

David 1. Stocpelwerth 5/17/13 DAVID J. STOEPPELWERTH PROFESSIONAL LAND SURVEYOR NO. 19358



- 1. EXCAVATION
  - A. Excavated material that is suitable may be used for fills. All unsuitable material and all surplus excavated material not required shall be removed from the site.
- B. Provide and place any additional fill material from offsite as may be necessary to produce the grades required on plans. Fill obtained from offsite shall be of quality as specified for fills herein and the source approved by the Developer. It will be the responsibility of the Contractor for any costs for fill needed.

214

823.2

MFF 824.6 MLAG 824.1

824.0 MFF 824.6

\* AG 823.6

STR.#

813

814

825

826

213

824.0

210

825.2

MFF 825.2

-EX. 8" WATER

EX. 8.00, RE1801

AND RETURN

TO COMPANY

824.5

MFF 824.6

410AG 823.6

C.==822.8

INV.=815.92 S&N

824.4

Roedean Drive=>>

208

824.0

AG 823.6

MFF 824.6

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822.18

MFF 824.6 CMLAG 823.6

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209

825.2

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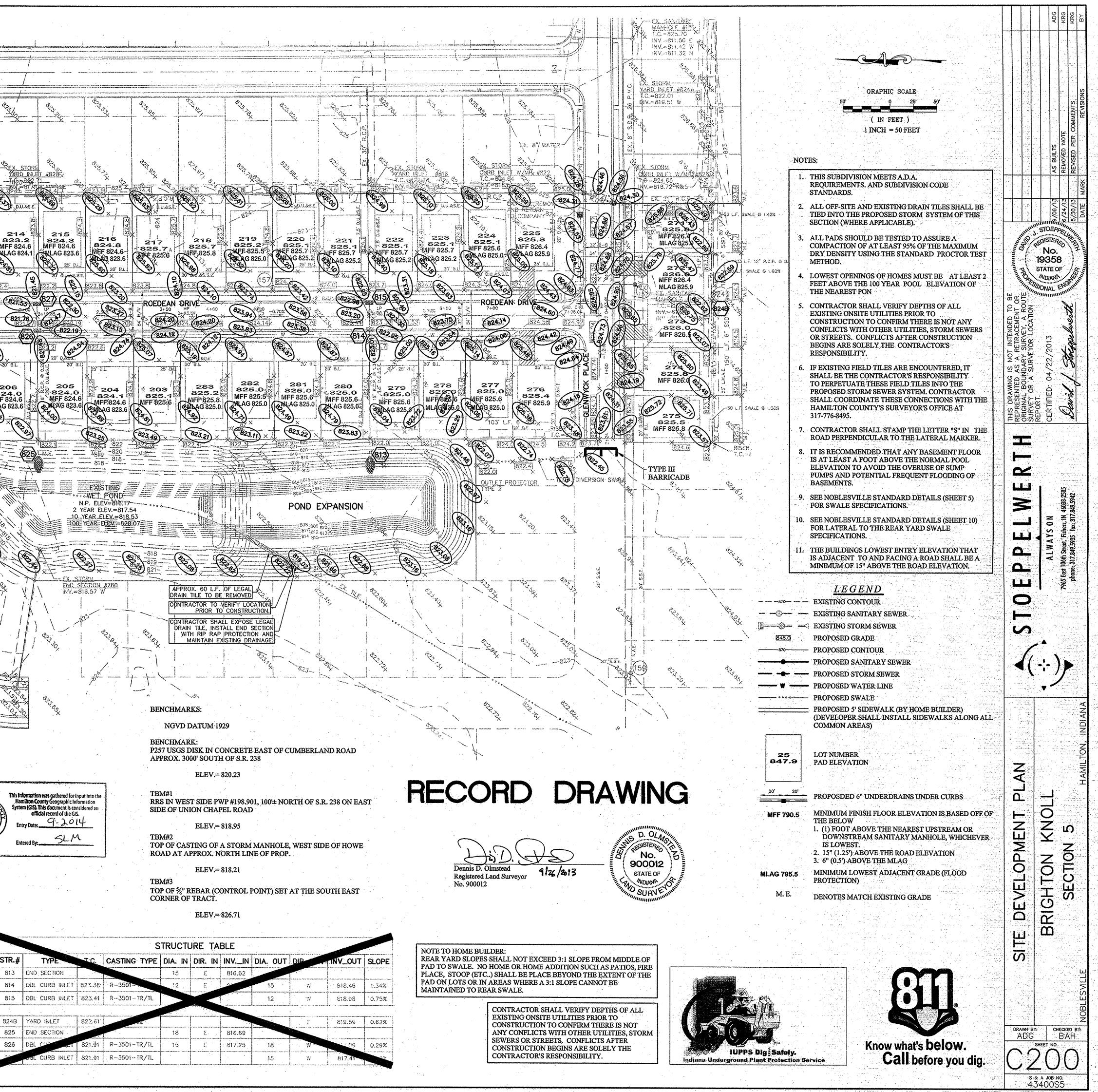
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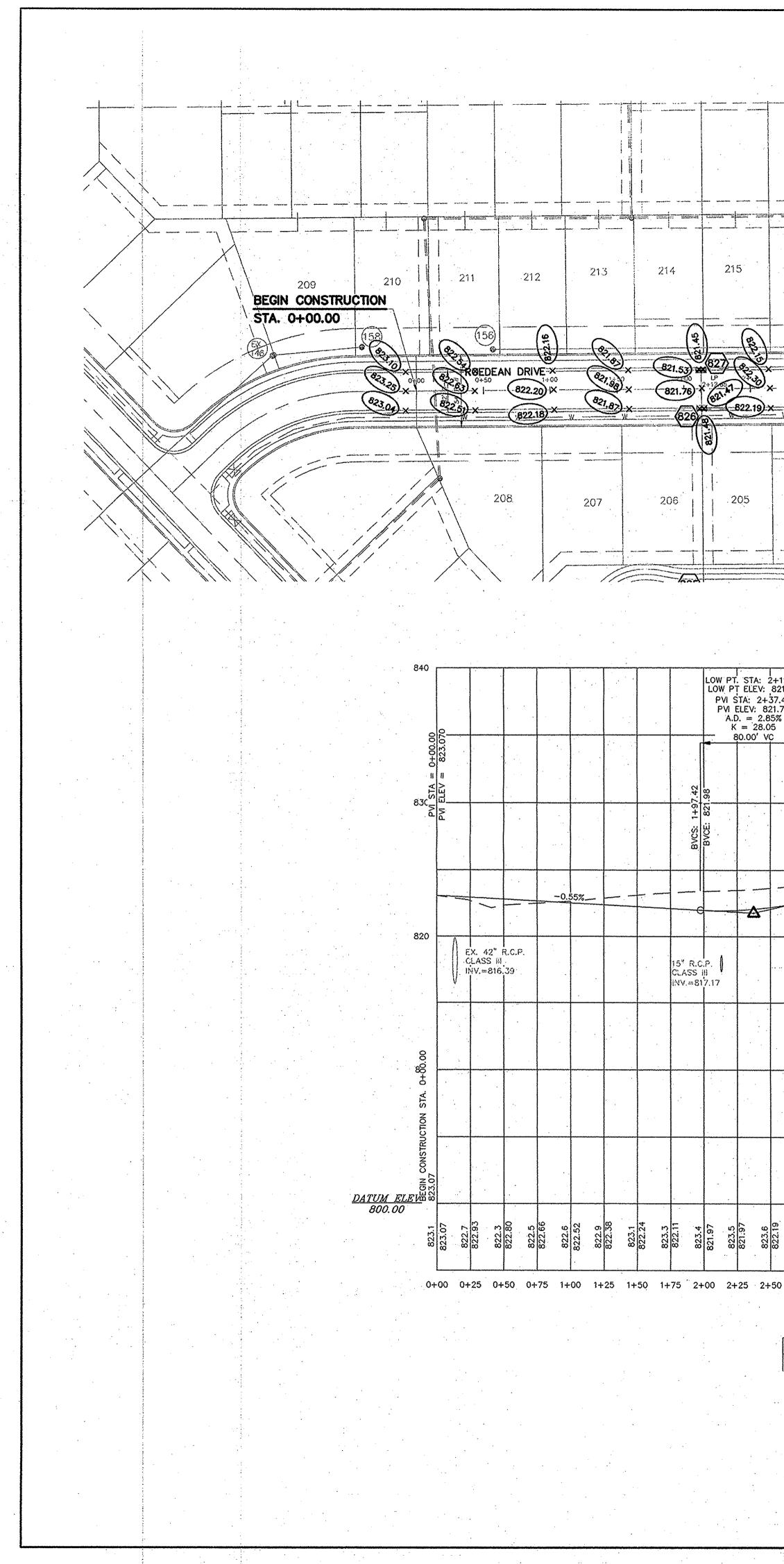
INV.=815.49

- 2. REMOVAL OF TREES
  - A. All trees and stumps shall be removed from areas to be occupied by a road surface or structure area. Trees and stumps shall not be buried on site.
- 3. PROTECTION OF TREES
  - A. The Contractor shall, at the direction of the Developer, endeavor to save and protect trees of value and worth which do not impair construction of improvements as designed.
- B. In the event cut or fill exceeds 0.5 foot over the root area, the Developer shall be consulted with respect to protective measure to be taken, if any, to preserve such trees.
- 4. REMOVAL OF TOPSOIL
- A. All topsoil shall be removed from all areas beneath future pavements or building. Topsoil removal shall be to a minimum depth of 6 inches or to the depth indicated in the geotechnical report provided by the Developer to be excavated or filled. Topsoil should be stored at a location where it will not interfere with construction operations. The topsoil shall be free of debris and stones.
- 5. UTILITIES
  - A. Rules and regulation governing the respective utility shall be observed in executing all work under
  - this section. B. It shall be the responsibility of the Contractor to determine the location of existing underground utilities 2 working days prior to commencing work. For utility locations to be marked call Toll Free 1-800-382-5544 within Indiana or 1-800-428-5200 outside Indiana.
- 6. SITE GRADING
- A. Do all cutting, filling, compacting of fills and rough grading required to bring entire project area

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- to subgrade as shown on the drawing. B. The tolerance for paved areas shall not exceed 0.05 feet above established subgrade. All other areas
- shall not exceed 0.05 feet plus or minus the established grade. Provide roundings at top and bottom of banks and other breaks in grade.
- C. The Engineer shall be notified when the Contractor has reached the tolerance as stated above, so that field measurements and spot elevations can be verified by the Engineer. The Contractor shall not remove his equipment from the site until the Engineer has verified that the job meets the above tolerance.
- FORM/EARTHWRK



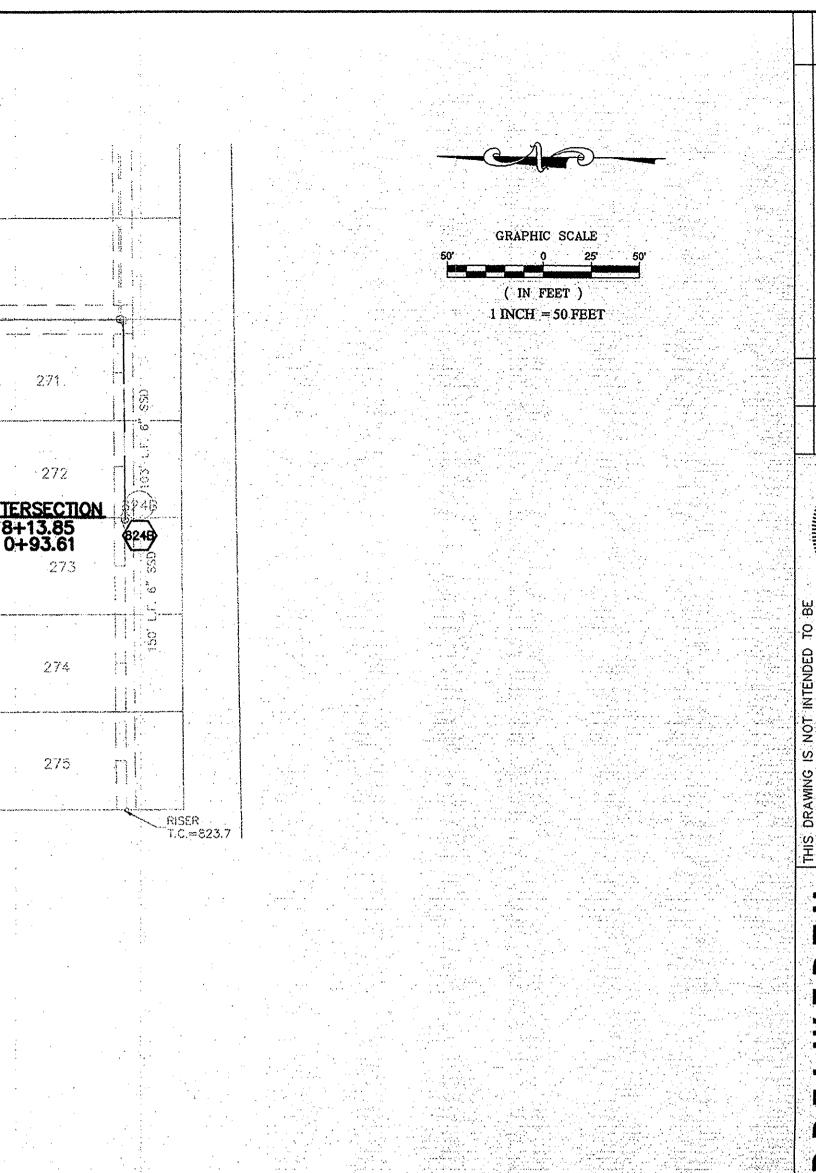


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CONTRACTOR SHALL VERIFY DEPTHS OF ALL EXISTING ONSITE UTILITIES PRIOR TO ONSTRUCTION TO CONFIRM THERE IS NOT ANY CONFLICTS WITH OTHER UTILITIES, STOR SEWERS OR STREETS. CONFLICTS AFTER CONSTRUCTION BEGINS ARE SOLELY THE ONTRACTOR'S RESPONSIBILITY.



**RECORD DRAWING** 

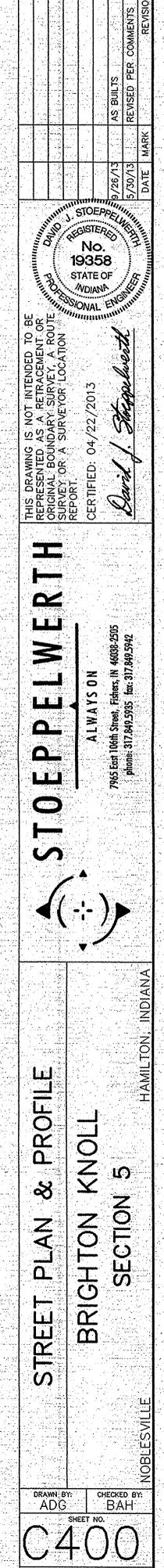
9/24/2013 Dennis D. Olmstead Registered Land Surveyor No. 900012



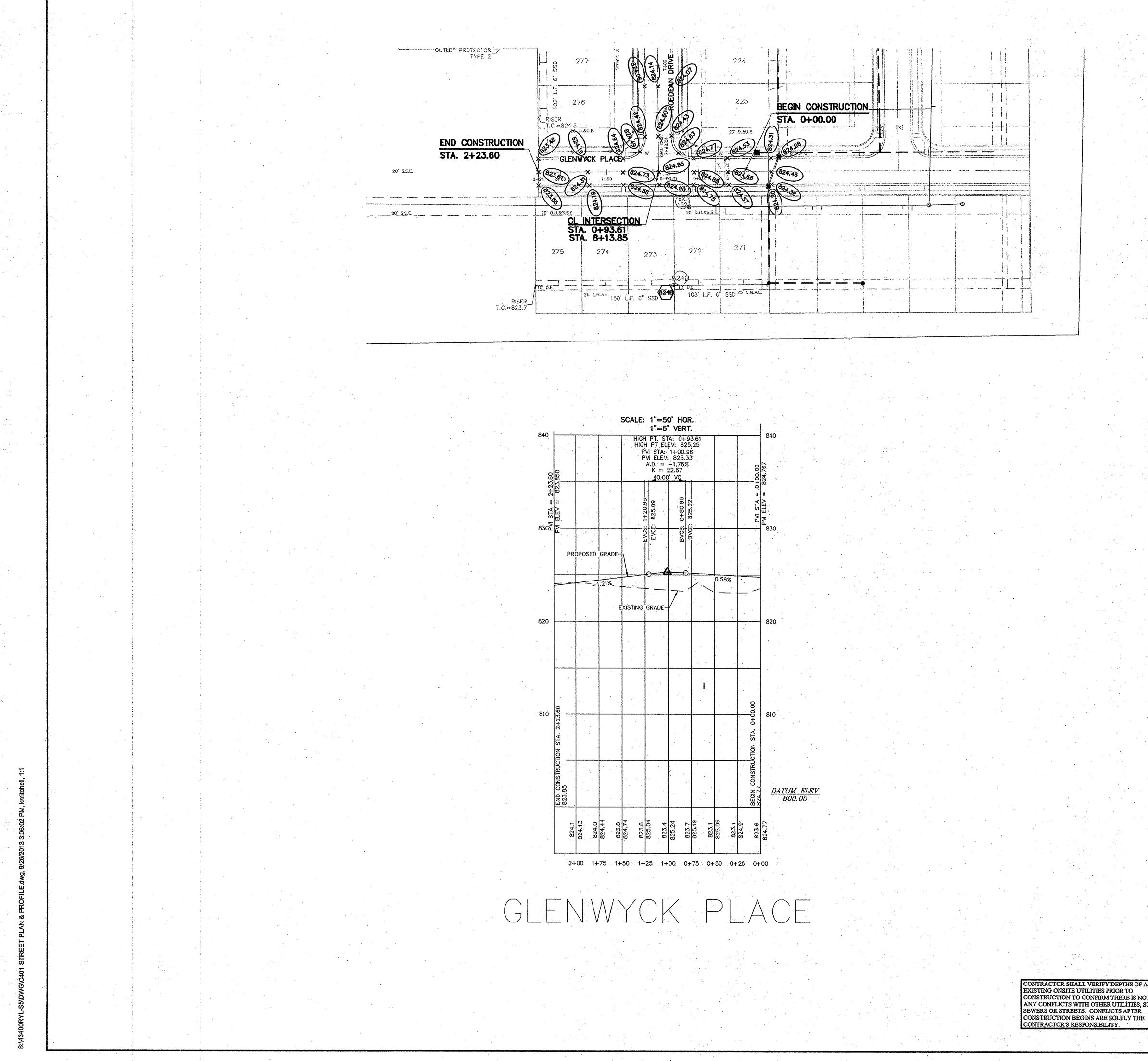




Know what's below. Call before you dig.

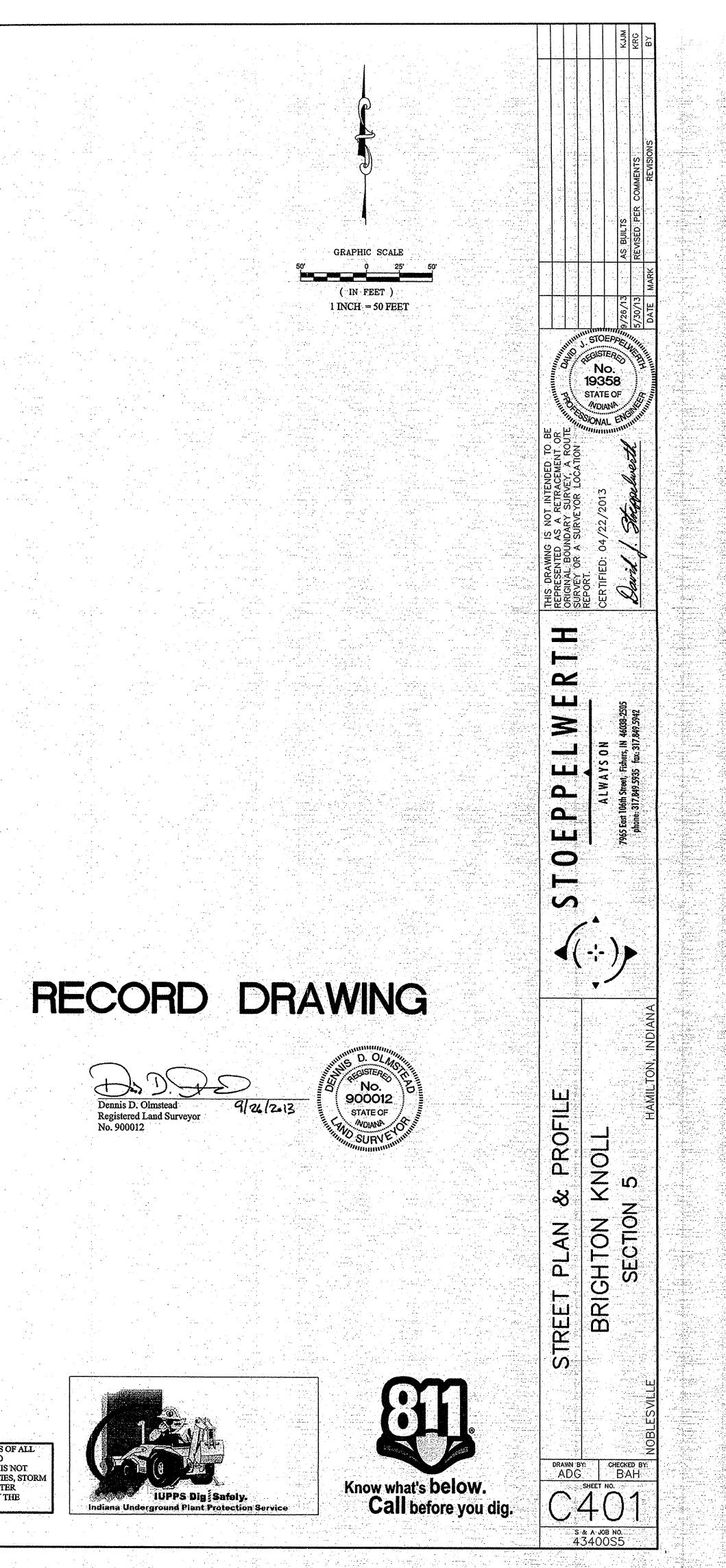


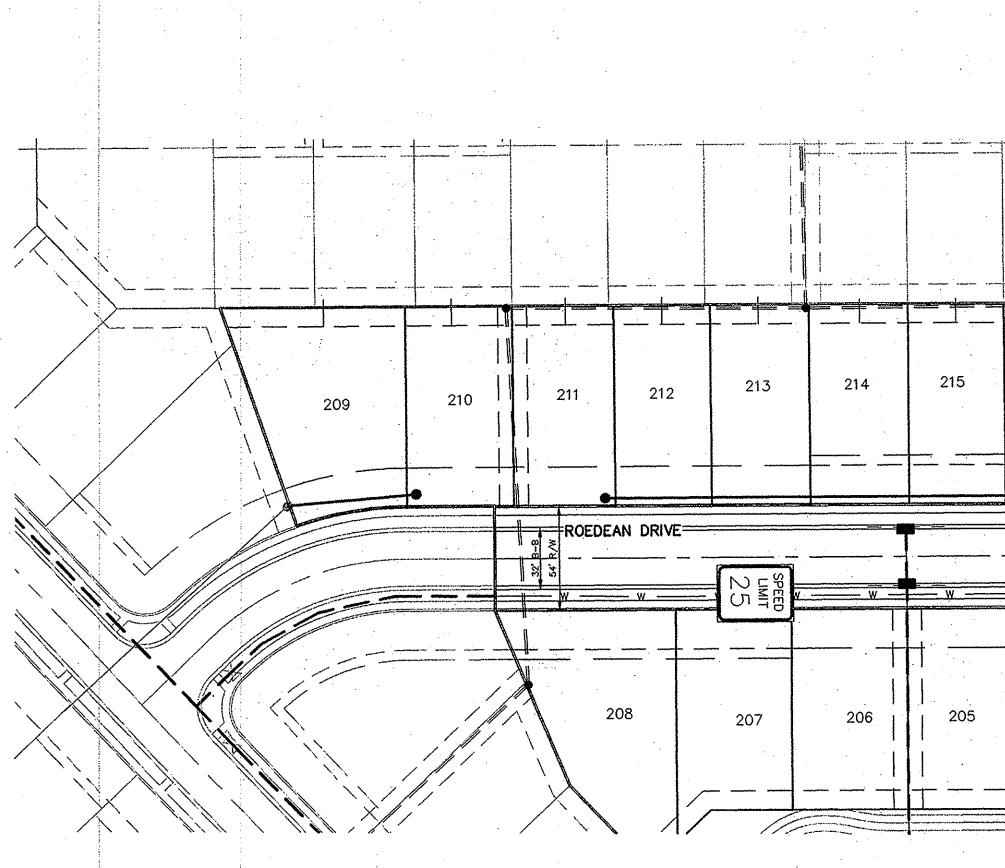
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CONTRACTOR SHALL VERIFY DEPTHS OF ALL EXISTING ONSITE UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE IS NOT ANY CONFLICTS WITH OTHER UTILITIES, STORM SEWERS OR STREETS. CONFLICTS AFTER





# **Post Top Luminaire – Acorn Shaped**

This luminaire is referred to as an acorn because it is shaped similar to the small acorn that is produced by the oak tree.

This acorn shaped luminaire features a glass globe with prismatic ridges for precision photometrics and efficient lighting pattern output .

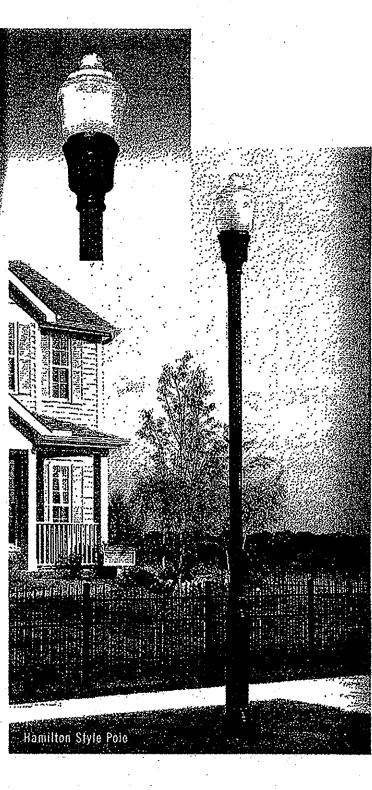
When this luminaire is mounted on a decorative pole it suggests an elegant and historical era that enhances the theme of a lighting area during both the daytime and nighttime hours.

Today this bygone era can be recaptured with the convenience of electricity and automatic controls for the lighting hours Current technology allows the lighting output to be more energy efficient, reliable and effective than it has ever been.

The poles used for mounting this luminaire resemble the styles of the past...while producing an aesthetic appearance with practicality and durability.

Two different anchor base, foundation mounted, decorative aluminum poles are being offered for this luminaire. Both poles have fluted shafts but each has a unique shape on the lower portion. They each have a 12 foot shaft length which results in a 13 foot luminaire mounting height from ground level.

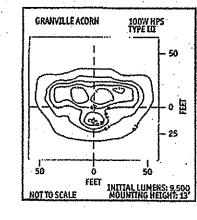
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Application This post top mounted luminaire is used in residential subdivisions, apartment or condominium complexes downtown pedestrian areas, city parks, river walks, etc. **Photometrics** 

Halide provides a white light source.



Wattage – Voltage-120V High Pressure Sodium – 100W, 150W Metal Halide-175W

Luminaire Construction This acorn luminaire has cast aluminum housing with black, polyester, powder coat finish. The pull out power module, holds the ballast, terminal block, and plug-in starter, along with the hidden twistlock photocontrol, which uses a small window to measure outside light for off and on control.

Photometrics The most common

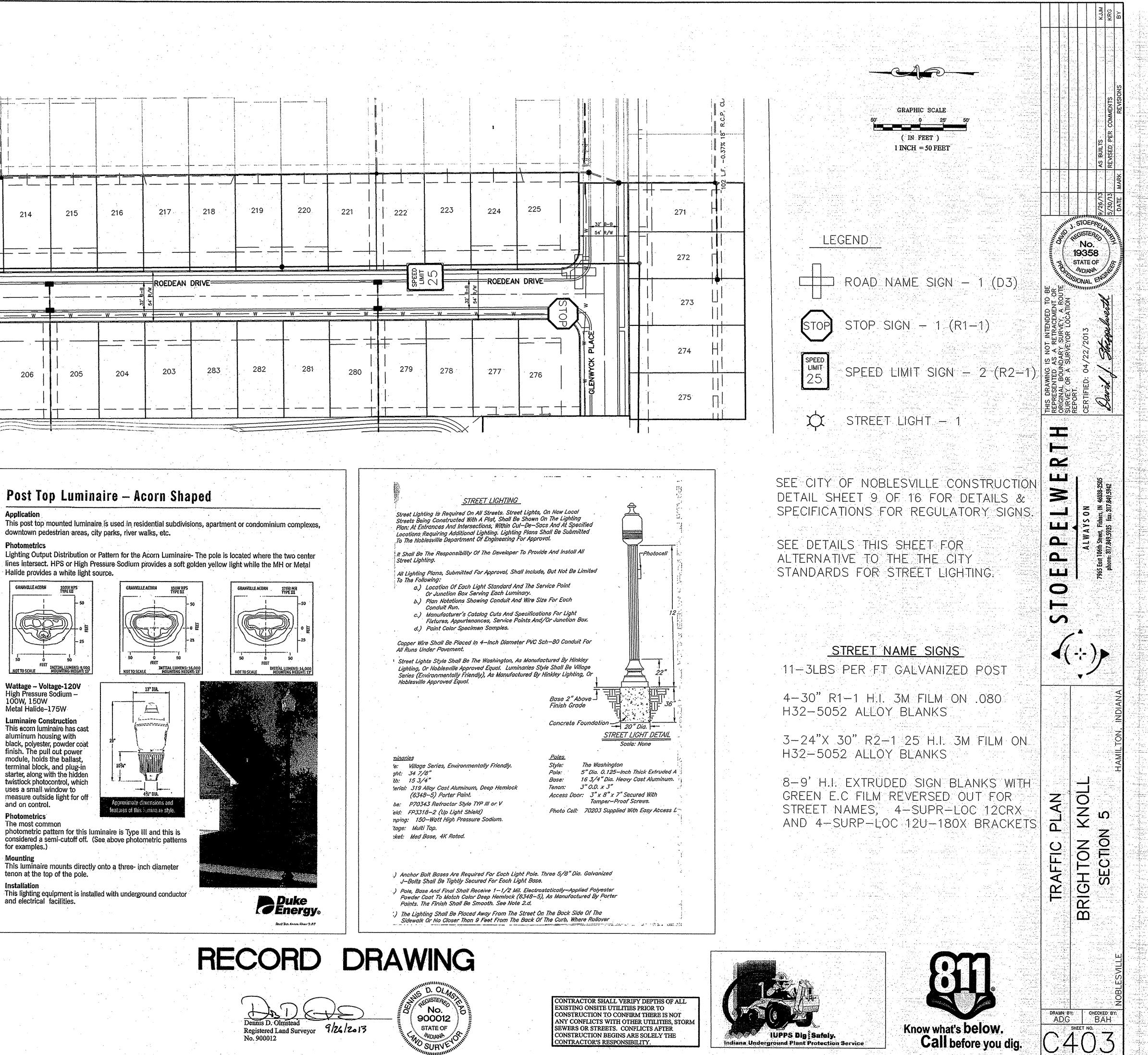
photometric pattern for this luminaire is Type III and this is considered a semi-cutoff off. (See above photometric patterns for examples.)

Mounting This luminaire mounts directly onto a three- inch diameter tenon at the top of the pole. Installation

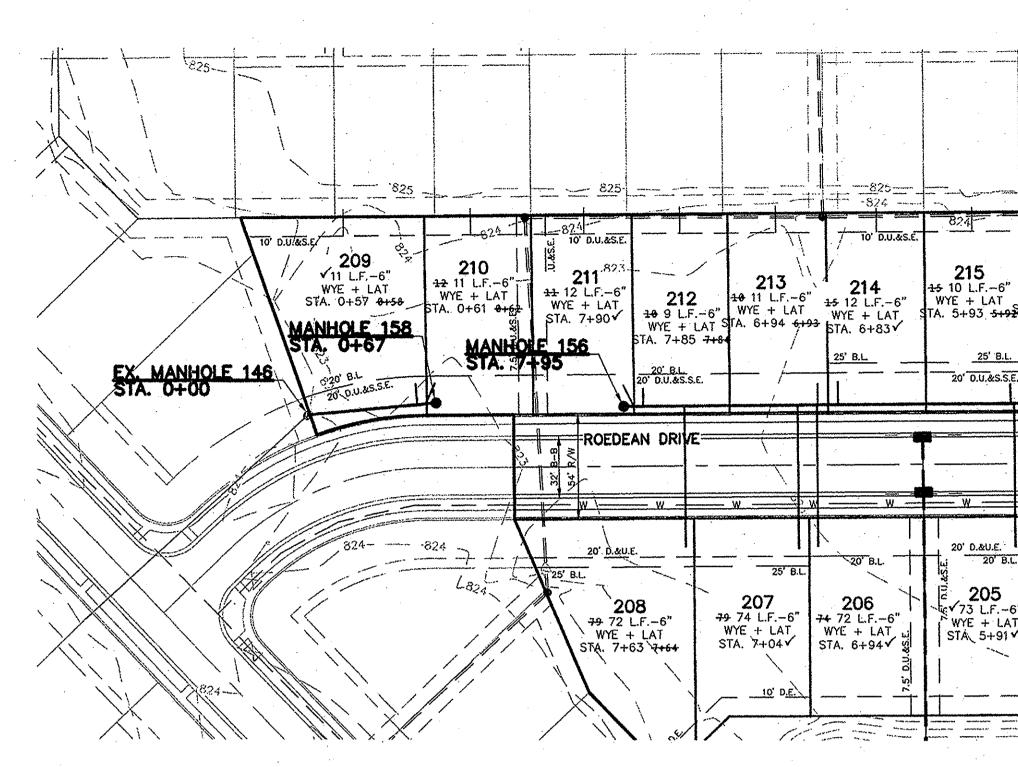
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216	217	218	219	220	221	222	223	224	225	32' B-B. 32' R/W	
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# **Post Top Luminaire – Acorn Shaped**

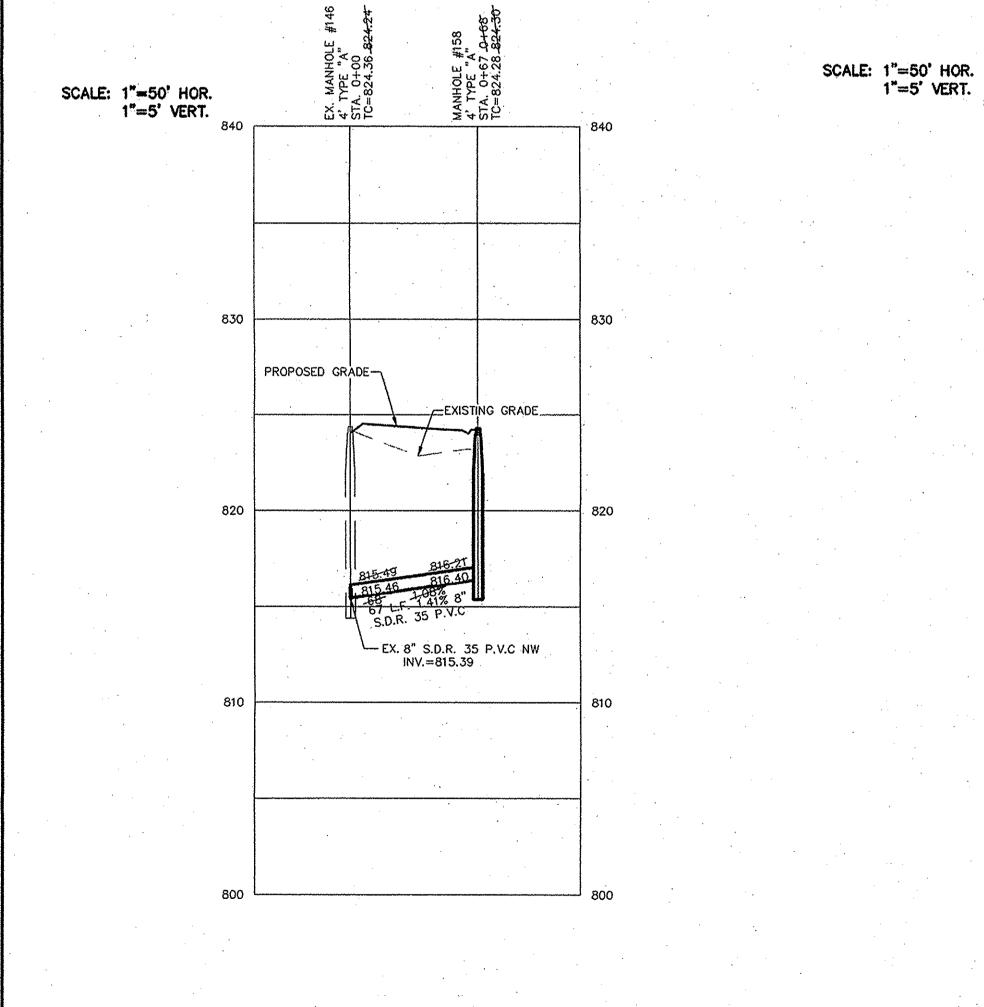
lines intersect. HPS or High Pressure Sodium provides a soft golden yellow light while the MH or Metal



S & A JOB NO. 43400S5



800

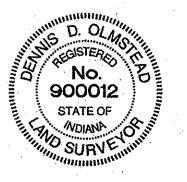


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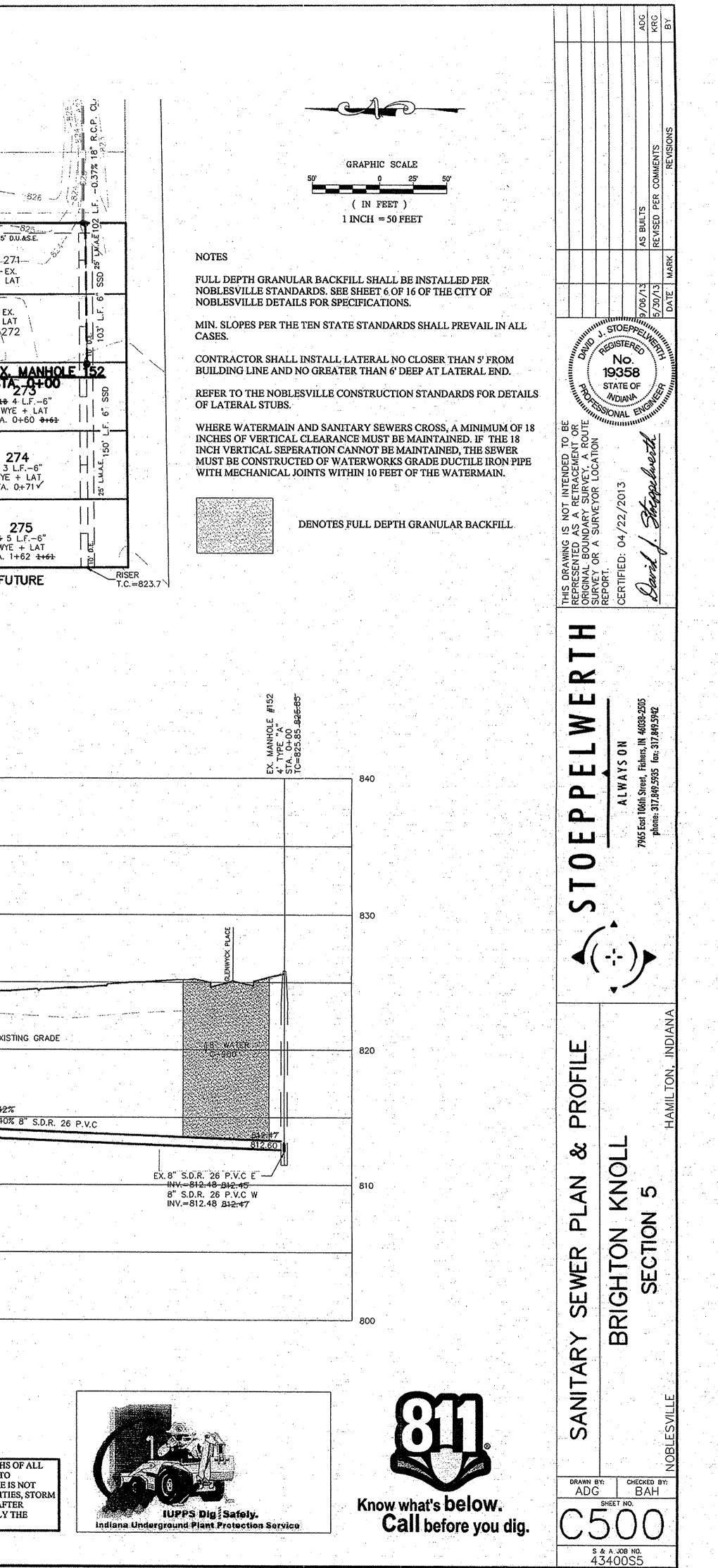
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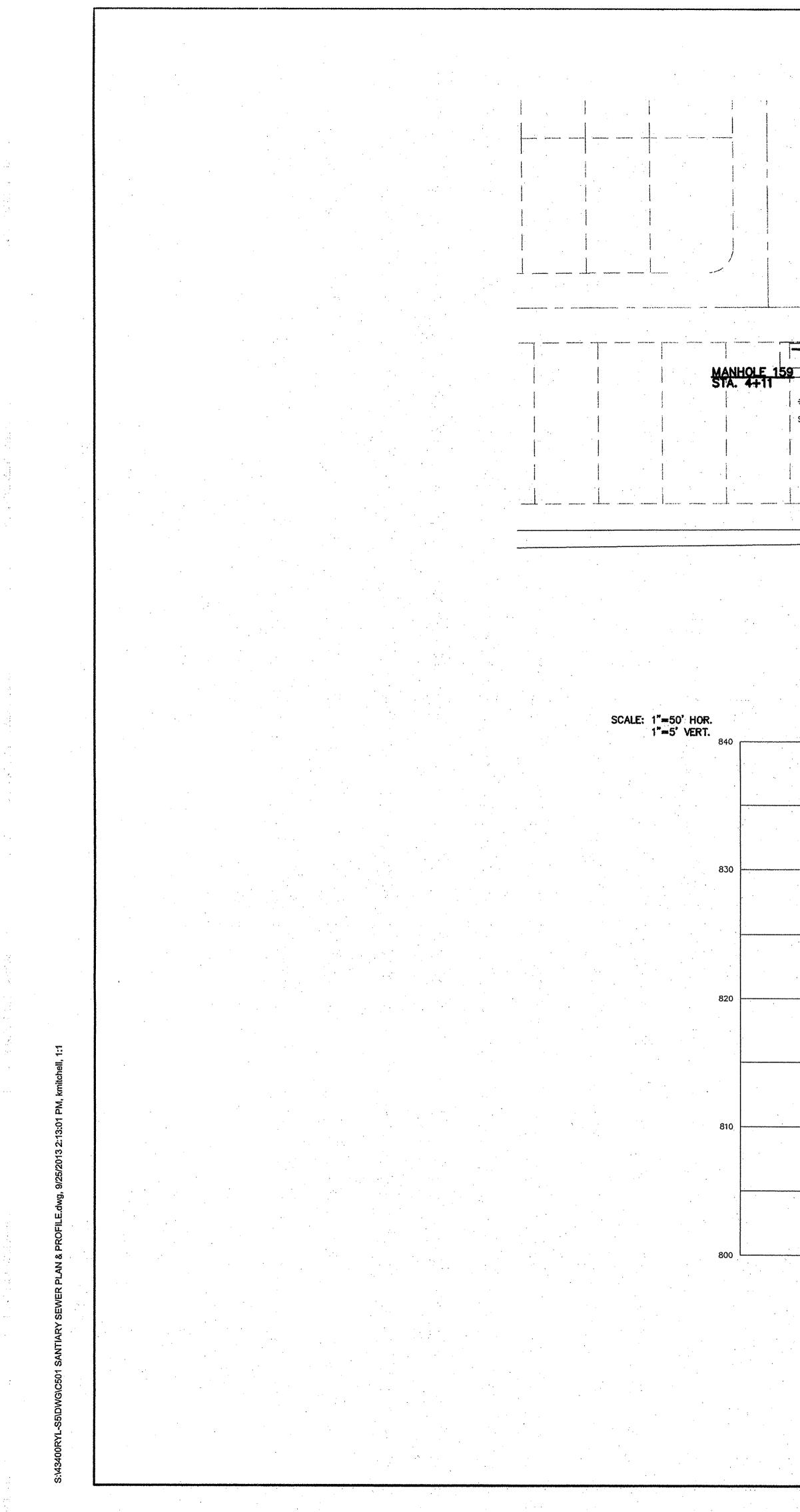


Dennis D. Olmstead Registered Land Surveyor No. 900012 9/26/2013



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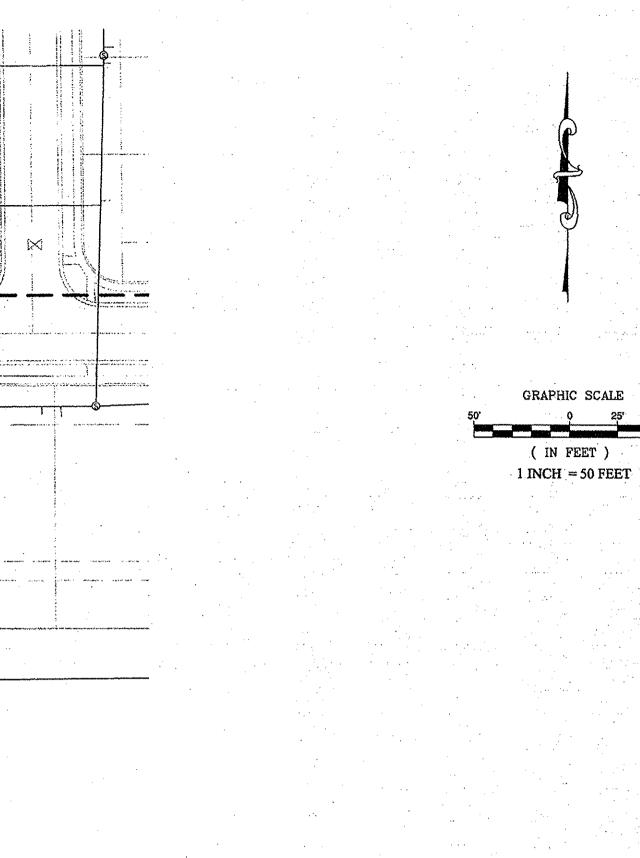
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	FUTURE         FUTURE           286         285           81 L.F6"         82 L.F6"           WYE + LAT         WYE + LAT           STA. 2+69         STA. 2+60 2+59	<b>FUTURE</b> <b>284</b> WYE + LAT STA. 2+10 2+09 RISER LC = 824	STA. $2+26\sqrt{32' B-B}$ $277 \qquad 33' B-B$ 54' R/W $74' 75 L.F6'' E WYE + LAT TA. 1+37 \frac{3+34}{1+34}79 L.F6'' WYE + LAT 50 - 0.40 LE8'' VALVE$	2 3 3 3 45 13 5 WYE 5 TA. 12 5 5 13 13 13 13 13 13 13 15 13 13 15 13 13 15 13 15 13 15 15 15 15 15 15 15 15 15 15	24 L.F6"		
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ひょうシング Dennis D. Olmstead Registered Land Surveyor No. 900012 9/26/2013



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DENOTES FULL DEPTH GRANULAR BACKFILL

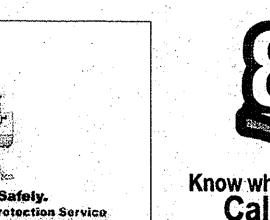
L DEPTH GRANULAR BACKFILL SHALL BE INSTALLED PER BLESVILLE STANDARDS. SEE SHEET 6 OF 16 OF THE CITY OF BLESVILLE DETAILS FOR SPECIFICATIONS.

. SLOPES PER THE TEN STATE STANDARDS SHALL PREVAIL IN ALL

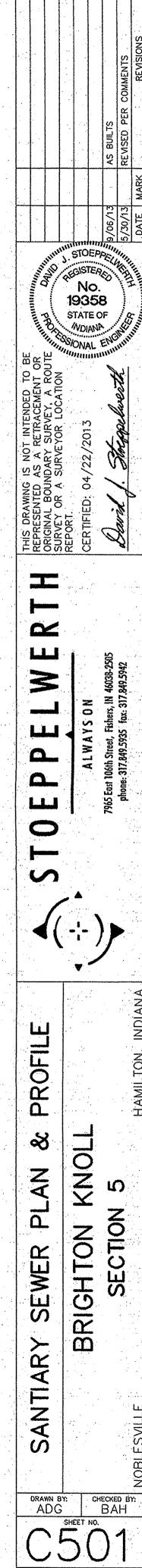
TRACTOR SHALL INSTALL LATERAL NO CLOSER THAN 5' FROM LDING LINE AND NO GREATER THAN 6' DEEP AT LATERAL END.

R TO THE NOBLESVILLE CONSTRUCTION STANDARDS FOR DETAILS ATERAL STUBS.

RE WATERMAIN AND SANITARY SEWERS CROSS, A MINIMUM OF 18 IES OF VERTICAL CLEARANCE MUST BE MAINTAINED. IF THE 18 I VERTICAL SEPERATION CANNOT BE MAINTAINED, THE SEWER **F BE CONSTRUCTED OF WATERWORKS GRADE DUCTILE IRON PIPE** I MECHANICAL JOINTS WITHIN 10 FEET OF THE WATERMAIN.



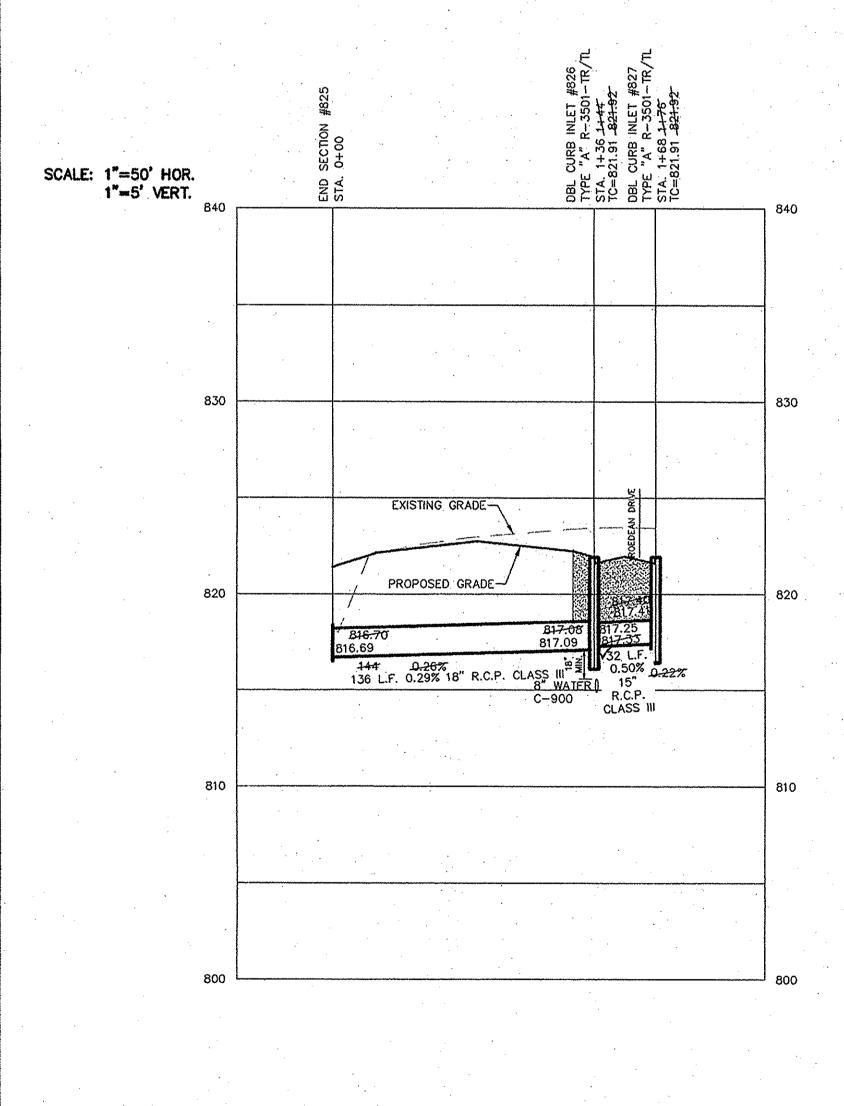




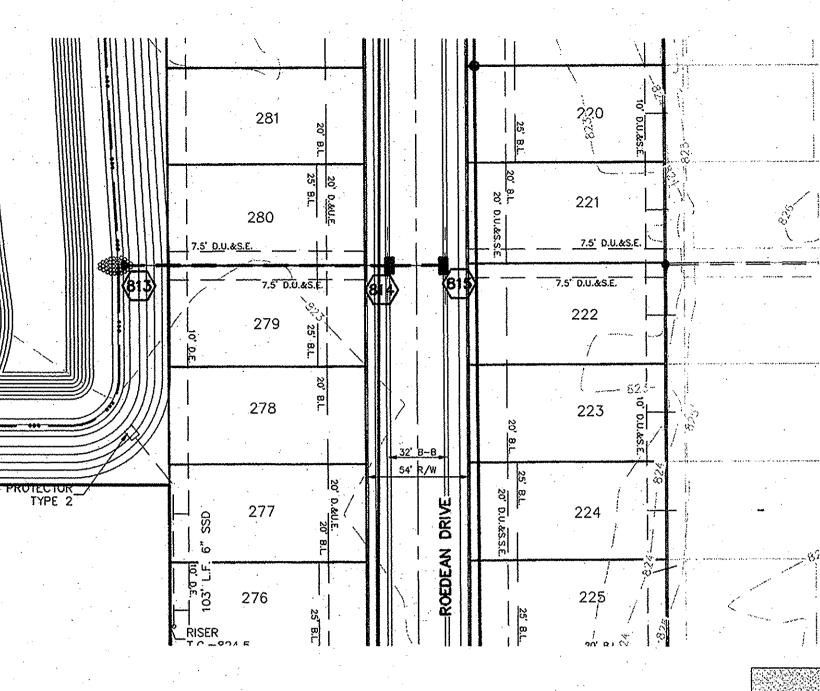
IUPPS Dig Safely. Indiana Underground Plant Protection Service Know what's below. Call before you dig.

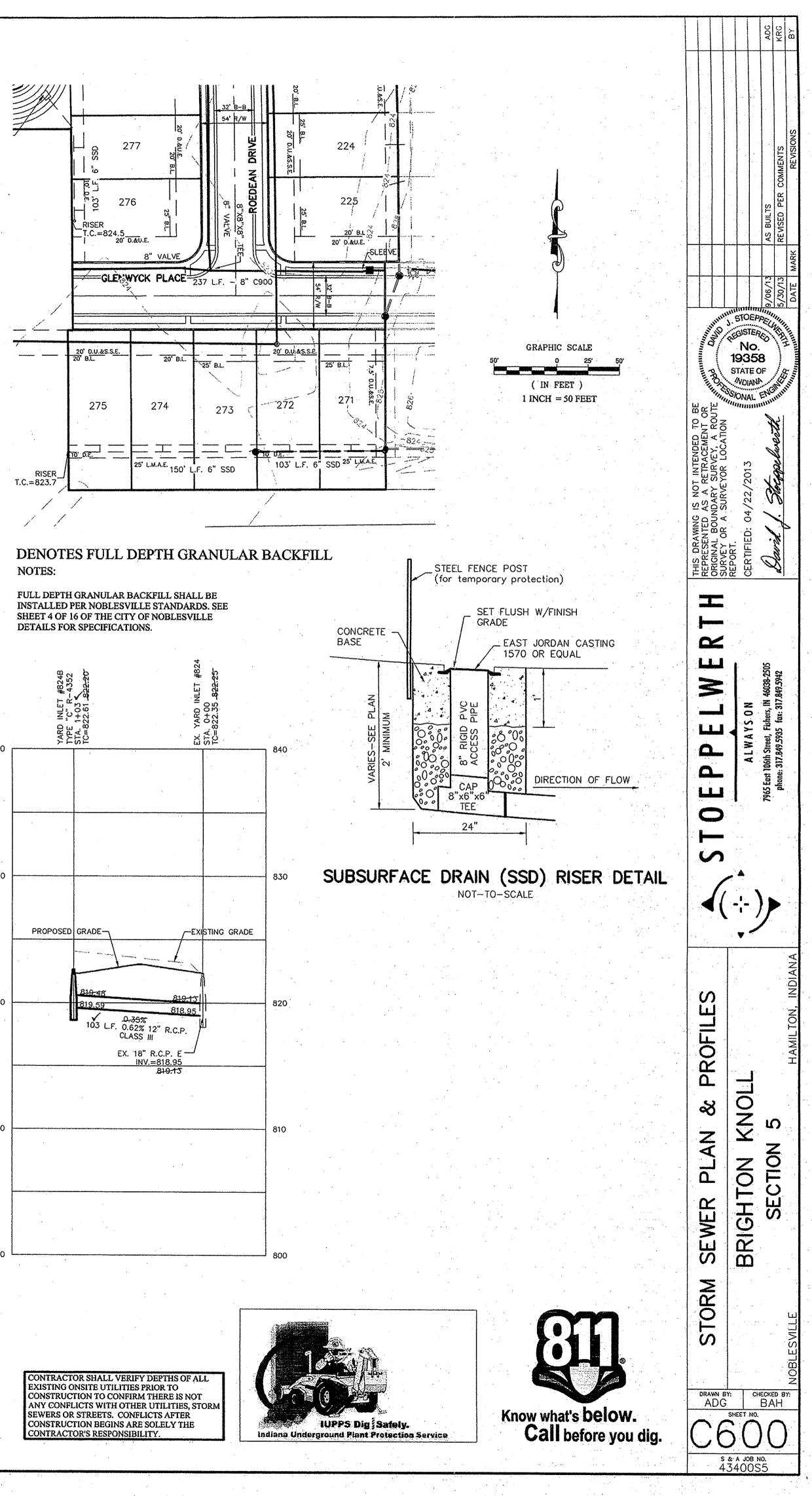
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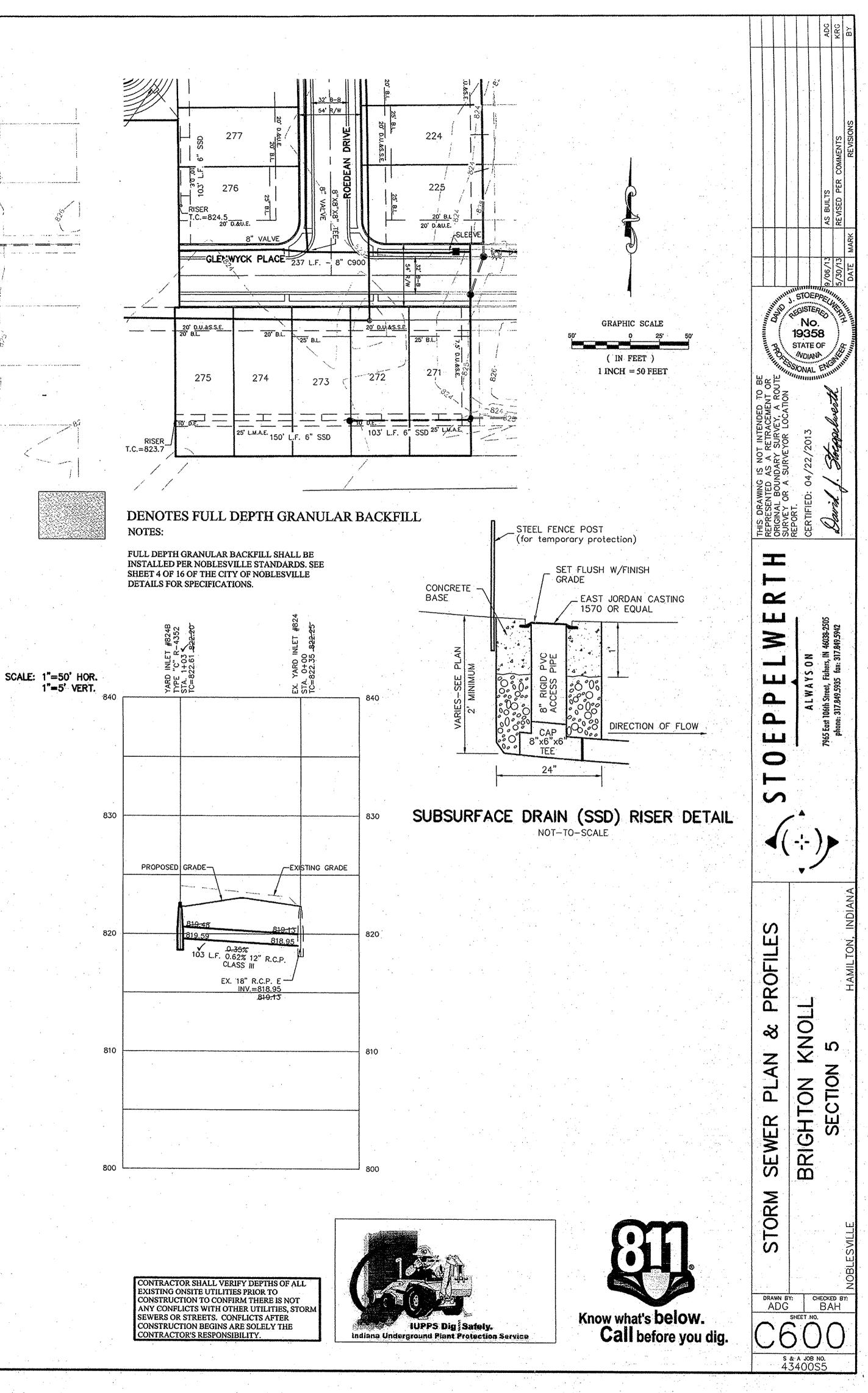
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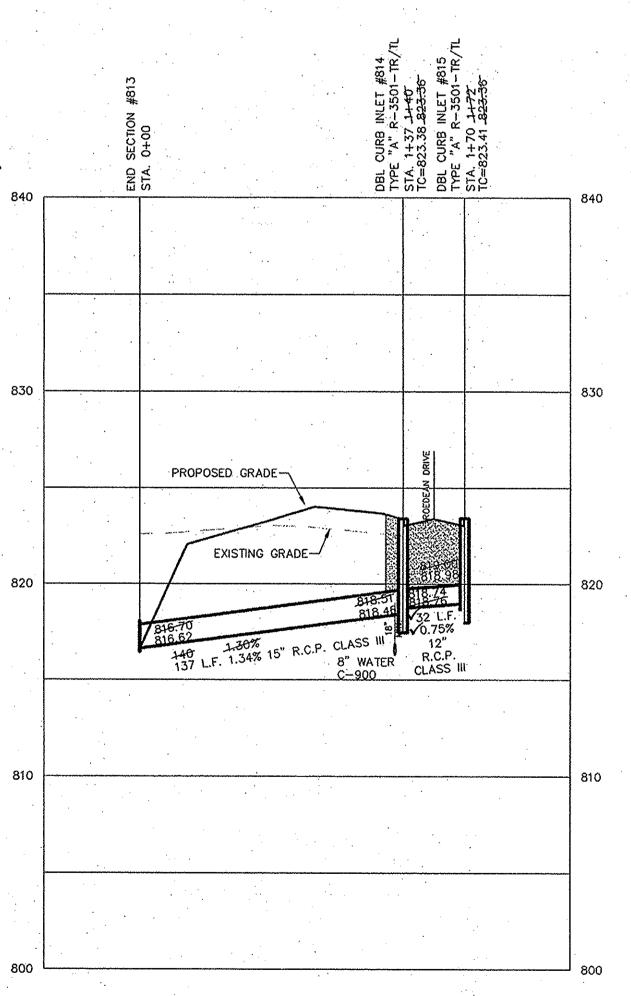


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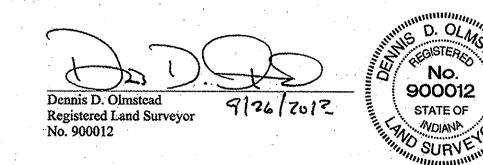






SCALE: 1"=50' HOR. 1"=5' VERT.





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